



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3140

<b>SERIAL NUMBER</b> 09/540,343	<b>FILING OR 371(c) DATE</b> 03/31/2000 <b>RULE</b>	<b>CLASS</b> 523	<b>GROUP ART UNIT</b> 1714	<b>ATTORNEY DOCKET NO.</b> VTN0410	
<b>APPLICANTS</b> Douglas G. Vanderlaan, Jacksonville, FL; David C. Turner, Jacksonville, FL; Joe M. Wood, Jacksonville, FL;					
<b>** CONTINUING DATA *****</b> This application is a DIV of 09/096,148 06/11/1998 PAT 6,087,415					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/08/2000</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> FL	<b>SHEETS DRAWING</b>	<b>TOTAL CLAIMS</b> 7	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> Audley A Ciamporcero Jr Esq Johnson & Johnson One Johnson & Johnson Plaza New Brunswick ,NJ 08933-7003					
<b>TITLE</b> BIOMEDICAL DEVICES WITH HYDROPHILIC COATINGS					
<b>FILING FEE RECEIVED</b> 690	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		